

fulme in ihu crist. grace be to you
 & pees of god oure fadir. & our
 lord ihu crist. blestid be god & pe
 fadir of our lord ihu crist. & har
 blestid us i al spiritual blessing
 i heuely pigris in crist. as he har
 chosin us in hi self. bifore we ma
 kig of pe world. & we were ho
 ly & withouten wem i his hit i cha
 rite. which har bifore ordey
 ned us into adopcioin of sones.
 by ihu crist into hy bi pe purpos
 of his wille. into pe hering of
 pe glorie of his grace. i which he
 har glorified us in his derewor
 pe sone. i who we han redepci
 on bi his blood. forz fuesse of sy
 nes. After pe richellis of his g
 ce & aboundie greetly i us mal
 wysdom & prudence. to make kno
 we to us pe sacramet of his wil
 le. bi pe good pleisance of hy. pe
 which sacramet he purpouse
 i hy. i pe dispelacioin of plente
 of tymes. to enstoure alle pigris
 i crist. which be i heuene
 & which be i erpe in hi. i who
 we be depid bi soun bifore ordey
 ned by pe purpous of hy & worchm
 alle pigris. bi pe conseil of his wil
 le. & we be into pe hering of hy
 glorie. we & han hapid bifore i
 crist. i whom also ze were de
 pid. whane ze herde pe word of
 treupe pe gospel of zour heelp.
 i who ze belyue ben markid
 wip pe hooly gost of biheeste.
 which is pe eerues of our eri
 tage. into pe redepciou of pur
 challing into hering of his glo
 rie. **E**per fore. i heerige zour
 fery pat is i crist ihu. & pe lone m
 to alle seyntis. ceesse not to do pa

trigis for you. makige myde of
 you i my preieris. & god of our
 lord ihu crist. pe fadir of glorie.
 zune to you pe spirit of wysdo
 & of reuelacioin into pe knowig
 of hym. & pe zen of zour herte
 lytred. & ze wite which is pe
 hope of his clepig. & which be
 pe richellis of pe glorie of his e
 ritage in seyntis. & which is pe
 excellent greetnesse of his ver
 tu. to us pat han bileuid bi pe
 worthig of remyt of his wille.
 which he wouhte i crist. refige
 hi fro deap. & settege hi on his tri
 half. i heuely pigris. aboue ech
 pncipal & potestat & etu. & do
 minacioin. & aboue ech name. &
 is named. not conly i pis world.
 but also in pe world to comig.
 & made alle pigris ligit vnder
 his feet. & zat hi to be heed on
 al pe churche. & is pe body of hi.
 & pe plente of hi. which is alle
 pigris i alle pigris. fulfilled.
And whne ze were a
 ded i zour gyltis & synes.
 i which ze wandred in
 tyme. after pe conrl of pis world.
 after pe pnce of pe power of pr
 er. of pe spirit. & worchm. not
 into pe lones of vnbileue. in whiche
 alle we alle lueden in tyme
 in pe de liris of our fleitth. do
 yuge pe wille of pe fleitth. & of
 pncipis. & we were by kynde pe lo
 nes of wraipe. as ope me. but
 god & is ryche in mercy. for his
 ful moche charite in which he lo
 uede us. zhe whne we were ded
 in synes. quykende us to gide
 in crist. by whos grace ze ben sauid.
 & azenrethid to gide. & made to gi

die to lute in heuely pigris. i crist ihu.
 & he schulde thewe in pe worldis
 aboue comig. & pe plenteuousse
 richellis of his grace in goodnes
 se on us i crist ihu. for bi grace ze
 ben sauid by fery. & pis not of
 for it is pe zifte of god. not of wer
 kis. & no man hanne glorie. for
 we ben pe makig of hi. maid of
 nouzt in crist ihu i gode werkis.
 which god har ordey ned. & we
 go in pe werkis. for which pig be
 ze mynde ful. & in tyme ze were
 hevene in fleitth. which were
 seid pnce. fro pat & is seid cir
 culation maid bi hond in fleitth.
 & ze were in pat tyme withoute
 crist. aliened fro pe lyng of fra
 el. & gestis of testamētis. not ha
 uig hope of biheeste. & withoute
 god in pis world. but now i crist
 ihu. ze pat weren in tyme ferr.
 be maid in. i pe blood of crist. for
 he is our pees. & made hope con.
 & vnbryndige pe myddel wal of
 a wal withoute mortar enemy
 tes in his fleitth. & anoydite pe
 laue of maudementis by donee.
 & he make tweyne i hi self. to
 o nerke ma. makige pees. to re
 coule hope in o body to god by
 pe cross. sleynge pe enemytees
 in hi self. & he comig prechide
 pees to you pat were ferr. &
 pees to he & were my. for bi hy
 we hope han my comig. & in
 o spirit to pe fadir. & fore now ze
 ben not gestis & strangeris. but
 ze ben citeis of seyntis. & hous
 hold meyne of god. aboue bildid
 on pe fundamēt of apostlis. & of
 pferis. upon pat hyste corner
 stoon crist ihu. i whom ech bildig

maid. were into an hooly tem
 ple i pe lord. in who also be ze bil
 did to gide into pe abitade of
 god in pe hooly gost. **E**m.
And pe grace of pis pig
 I pon pe bound of crist
 ihu for you hepenne. if
 neceles ze han han herd pe dis
 pensacioin of goddis grace. & is
 zoun to me in you. for by reuela
 cioin pe sacramet is maid kno
 wu to me. as i aboue wroot in
 short pig. as ze mowen rede. & on
 dirstoude my prudence. i pe unil
 terie of crist. which was not kno
 wu to ope genaciois to pe lones
 of me. as it is now thewid to his
 hooly apostlis. & pferis i pe spirit.
 & hevene me ben euene eyris of
 o body. & partenes to gide of
 his biheeste i crist ihu bi pe enighe
 whos mynstre i am maid bi pe
 zifte of goddis grace. which is
 zoun to me bi pe worthig of his
 vertu to me leest of alle seyntis.
 pis grace is zoun to preche amog
 hepen me. pe vnserchable richel
 lis of crist. & to lizne alle me which
 is pe dispelacioin of sacramēt hid
 fro worldis i god. & made alle pigris
 of nouzt. & pe moche fold wysdo
 of god be knouu to pnces & po
 testatis i heuely pigris. by pe chur
 che. by pe bifore ordmance of woul
 dis. which he made i crist ihu ou
 re lord. i who we han trust. & my
 comig. i trustemig by pe fery of
 hi for which pig i ope. & ze faple
 not i my tribulaciois for you. which
 is zour glorie. for grace of pis
 pig i bowe my knees to pe fadir
 of our lord ihu crist. of who ech fa
 dicheed in heuene & in erpe is